



COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

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ARCHITECTURAL REVIEW BOARD

THURSDAY, OCTOBER 6, 2005

**CITY COUNCIL CHAMBERS
CIVIC CENTER
17555 PEAK AVENUE
MORGAN HILL, CA**

BOARD MEMBERS

CHAIR, ROD MARTIN
VICE-CHAIR, YARMILA KENNETT
JAMES FRUIT
JERRY PYLE

REGULAR MEETING –7:00 P.M.

***** A G E N D A *****

NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Architectural Review Board meetings:

- *Individuals wishing to address the Architectural Review Board on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Board, please state your name and address at the beginning of your remarks.*
 - *Speakers will be recognized to offer presentations in the following order:*
 - *Those supporting the application*
 - *Those opposing the application*
 - *Those with general concerns or comments*
 - *Presentations are limited to 5 minutes*

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DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2 - SECRETARY REPORT

OPEN PUBLIC COMMENT PERIOD (5 MINUTES)

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Architectural Review Board's jurisdiction. Should your comments require Architectural Review Board action, your request will be placed on the next appropriate agenda. No Architectural Review Board discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

MINUTES: September 15, 2005

SUBCOMMITTEE:

1. Dunne Ave.-Dogfathers

CONSENT:

EXTENSION OF TIME, EOT-05-03(SR-04-16): COCHRANE-ASSISTED LIVING CENTER:

A request for an extension of time for a site review approval granted for a 94-unit assisted living facility on a 2.4 acre site located within the De Paul Medical Center PUD on the south side of Cochrane Rd., west of Mission View Dr. (APN 728-031-006)

Recommendation: Approve Resolution No. 05-025, granting a one year extension.

NEW BUSINESS:

1. **SITE REVIEW APPLICATION SR 05-16: DUNNE AVE.-DOGFATHERS:** A request for architectural and site review approval for a 100 sq. ft. mobile food facility to be located at the entrance of the Home Depot store located at 860 E. Dunne Ave.

Recommendation: Approve Resolution No. 05-026

2. **SITE REVIEW AMENDMENT, SRA-01-14: MALAGUERRA-ZIENCAN/MANCIAS:** A request to amend the approved site, landscape and architectural plans for Lot 13 (0.45 acres) of the 15-unit Coyote Creek Estates project. The project site is zoned R-1(20,000)/RPD and is located on Kickapoo Ct, west of Malaguerra Ave. (APN 728-45-037)

Recommendation: Open Public Hearing/Continue to October 20, 2005 Meeting.

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3. **ZONING AMENDMENT, ZA-04-12/SITE REVIEW, SR-05-12: COCHRANE - DINAPOLI /BROWMAN**: A request for approval of a planned unit development and site, landscape and architectural plans for a 657,250-sf sub-regional commercial shopping center. The project site is 66.49 acres and is located at the northeast quadrant of Cochrane Rd and Hwy 101 in a Planned Unit Development/Highway Commercial (PUD/HC) Zoning District. (APNs 728-37-001, -002, -004, -005 & -007)

Recommendation: Approve Resolution No. 05-028

ANNOUNCEMENTS:

ADJOURNMENT:

SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE ARCHITECTURAL REVIEW BOARD.

HOWEVER, it is very helpful to the Board if you would fill out the Speaker Card that is available on the counter in The Villas Meeting Room. Please fill out the card and return it to the secretary. As your name is called by the Chairperson, clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

NOTICE

AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Architectural Review Board agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

NOTICE

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Architectural Review Board at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action taken by the Architectural Review Board which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.